



P.O. Box 2000 | Goshen, IN | 46527

Invoice # I5166318
Inv. Date 4/23/2026
Due Date 5/8/2026
Order # 6378412
Online Date 11/18/2025
VIN 4YDTATG14T8920548

Customer 16105
Terms N15
PO # 40155

Color Stone
Retail

Bill to

Link Ford & RV Minong LLC
1025 Hokah St
Minong, WI 54859

Deliver to

Link Ford & RV Minong LLC
1025 Hokah St
Minong, WI 54859

Plant CS Item group Aspen Trail Model Year 2026 Delivery Mode UPS Create Date 4/9/2026

Item Number	Origin	Description	UOM	Quantity	Price	Amount
786595	US	Water Heater - Door Latch - Kit ST - 525060 - Surburban - Black	EA	1	10.58	10.58

F.O.B Manufacturing Facility

Subtotal	10.58
Discount	0.00
Freight	25.39
GST	0.00
Total	35.97

Invoice # I5166318

The fifth wheel or travel trailer's length is in compliance with California Vehicle Code Sec. 35400.6(a)(2)(B).